

# COUNCILER

CHICAGO COUNCIL / HEART OF MID-AMERICA



Serving  
 ALSIP  
 BEDFORD PARK  
 BLUE ISLAND  
 CALUMET PARK  
 CHICAGO RIDGE  
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 CRESTWOOD  
 EVERGREEN PARK  
 HARWOOD HEIGHTS  
 HICKORY HILLS  
 HOMETOWN  
 MERRIONETTE PARK  
 NORRIDGE  
 OAK LAWN  
 PALOS HEIGHTS  
 PALOS HILLS  
 PALOS PARK  
 STICKNEY  
 WORTH  
 CHICAGO

January 1, 1962

## 'DO YOUR BEST FOR AMERICA' IS PROGRAM THEME

### Annual Meeting is Setting For Silver Beaver Awards

The Council's Annual Business Meeting is scheduled for 4:00 p.m., January 27th at McCormick Place. There will be a prior meeting at 3:00 p.m. for all operating committees. Institutional Representatives are urged to attend and use their voting privileges. New officers for the coming year will be elected.

Kent W. Duncan, chairman of the dinner committee, said the highlight of the evening will be the recognition of outstanding Scouters with the Silver Beaver award.

One of the highlights of the Scouting year, the event will require early reservations to assure availability. Scouters are asked to attend with their ladies.

Reservations at \$11.00 per couple may be made at the Scout Service Center, 9 West Washington Street.

### Eagle Recognition Dinner Date Announced

B. E. Bensinger, president of the Brunswick Corporation and a member of the Executive Board of the Council, has been named chairman of the Eagle Scout Recognition Dinner. He announced that it will be held February 8th, the 52nd anniversary of the Boy Scouts of America. All Scouts who have attained the Eagle rank in 1961 will be honored at the dinner.



B. E. Bensinger

The Scouts will be hosted by prominent men who have been successful in professions and trades similar to ones to which the Scouts aspire.

Similar events throughout the nation have resulted in life-long friendships being developed by Eagle Scouts and prominent men, who have often played important roles in guiding them through their training for their life work.

Serving with Mr. Bensinger on the Committee are: Mel C. Carney, Nicholas A. George, James A. Kennedy, Allen W. Mathis, Jr. and Arthur M. Wood.

The Recognition Dinner Committee under Mr. Bensinger's leadership is working hard on details and will announce the location in the next issue of the COUNCILER.

### Units And Leaders To Be Recognized

Theme for the Chicago Council's dynamic new Achievement Program is "Do Your Best for America." Unique in its simplicity, the program calls for all Cub Packs, Scout Troops and Explorer Units "To do their best for America" in five specific areas of Scout activity. The plan will be launched on March 1, 1962, and conclude on March 1, 1963.

### Building Trades Council Provides Scout Calendars



Thomas J. Nayder, (right) secretary-treasurer of the Chicago Building Trades Council, shows one of the 1962 Boy Scout Calendars with a Norman Rockwell picture to Scout James Dvorak, Troop 465, as Edward Chowanec, Council Asst. Director of Finance, looks on. The Building Trades Council has purchased 2,000 of the large calendars to be placed in business establishments throughout the Council area.

### Manpower for Districts

In order to support units and boys of the Council, the districts are "beefing up" the number of men serving on District Committees. Under the heading "Men Behind the Boy" conferences, each of the 25 districts is conducting an accelerated program of manpower involvement. At these conferences, new men are being introduced to the various committees related to each district. The total personnel needed for all 25 districts is 2,499.

### FIVE PHASES TO BE JUDGED

Values have been given to each of the five phases. Total possible score is 146 points. In order to qualify, a unit must accumulate a total score of at least 110. All unit leaders are asked to sign up for their units before March 1, 1962, wherein a bonus of five points will be awarded.

Units that score 110 points will receive distinguished plaques, personally autographed by a nationally known public official. Winning unit leaders and their wives will be honored at a complimentary dinner in March of 1963, at which time the national figure will pose in pictures with unit leaders and personally present the plaques.

### SPECIAL PAGES NOTED

The five phase achievement program is listed on pages 5 and 6 of this issue of the COUNCILER. In brief, the points deal with charter renewal, registration of new members, advancements in rank, outdoor program and quality performance.

### Scout Week to Observe 52nd Anniversary

Most Units in the Council are making big plans to celebrate the 52nd anniversary of the founding of Scouting in America during Scout Week, February 7 to 13. Frederic J. Seidner, Scout Week chairman, has announced plans for a Council-wide Unit Window Display Contest. Details can be obtained at District Roundtables or by sending the coupon on the back page.

Blue and Gold Banquets, Parents' Nights, Recognition Dinners and other events will mark the anniversary. Council events include the Eagle Scout Recognition Dinner and radio and television observances of the anniversary. Scouts will all be asked to rededicate themselves to the Scout Oath at 8:00 p.m. on February 8 along with Scouts all over the country.

Lincoln Park District will serve as host to the annual Lincoln ceremonial at 9:00 a.m. on Saturday, February 10, at Lincoln's statue, Clark Street and LaSalle Drive.





## STOCKYARD DISTRICT

District Chairman . . . . . Cecil F. Meyer  
District Commissioner . . . . . Carl Hallmann  
District Executive . . . . . David Mueller

### DISTRICT CALENDAR

#### January

- 6 Pizza & Platter Party, Explorer Social, St. John of God Church, 5123 South Throop, \$1.50 Stag, \$2.50 Drag—8:00 P.M.
- 10 Commissioners' meet at Cornell Square, 50th & Wood . . . . . 7:30 P.M.
- 17 Roundtable for Cub and Scout Leaders St. John of God Hall, 5123 South Throop . . . . . 7:30 P.M.
- 17 Explorer Cabinet Meeting, Same place as Roundtable. Two elected representatives plus Advisor from each Unit . . . . . 7:30 P.M.
- 20 Finance Campaign Area "D" Scout Family Kick-Off, Stockyard Inn . . . . . 8:00 A.M. Breakfast \$1.00.

### FINANCE

A new Scout Family Chairman has been selected for Stockyard District. He is **Ray Hixon** of St. Basil's.

### AWARDS

On December 10, six Cub Scouts from 3425, Visitation were presented their Parvuli Dei Awards. Good Work.

### CAMPING

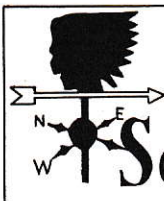
**Andrew Roback** of the Camping Committee has appointed **Don Pahl** to head summer camp promotion. His committee is setting up a conference with all troop committees. Every boy must have an opportunity to attend summer camp.

### "OPERATION PATRICK HENRY"

Five boys from the district are trained as "Patrick Henry" speakers. They are **John Cleary**, 425; **Ed Kruger**, 417; **George Vogel**, 441; **Larry Yakutus**, 495 and **Ed Coglon**, 495.

### CONGRATULATIONS

**Mr. and Mrs. Otto Vogel** were recently honored by the Frances E. Willard chapter of the Order of Eastern Star as they were installed Worthy Matron and Patron. Otto is Training Chairman.



District Chairman . . . . . George E. Larrain  
District Commissioner . . . . . Arthur Brenke  
District Executive . . . . . Robert Etheridge

### DISTRICT CALENDAR

#### January

- 9 District Roundtables, Cub & Scout Leaders, Ogden Park, 6500 S. Racine . . . . . 7:45 P.M.
- 9 District Explorer Cabinet Meeting, Ogden Park, 6500 S. Racine . . . . . 7:45 P.M.
- 12-13-14 Camp Harrison, Weekend Cabins

## SOUTHTOWN

- 17 Order of the Arrow Chapter Meeting, Drexel Park Youth Center, 6455 S. Marshfield . . . . . 7:30 P.M.
- 20 Scout Family Campaign Kick-Off
- 19-20-21 Fort Dearborn, Weekend Cabins
- 29 Commissioners' Meeting, Ogden Park, 6500 S. Racine . . . . . 7:30 P.M.
- 29 District Meeting, Ogden Park, 6500 S. Racine . . . . . 8:00 P.M.

### UNITS TO RECHARTER THIS MONTH

The following units are due to recharter this month and are due in the Scout Office on or before January 15, 1962.

Pack 3669—Troops 631—669

### NEW YEAR 1962

To start the new year right we have some committee chairmen who will plan and carry-out all Southtown District events from this date on. They are as follows:

Camping—**Harry Dahlin**, 7727 S. Beloit, GL 8-4395; Activities—**Ed Master**, 7029 S. Ada, ST 3-4592; Training—**Floyd Patterson**, 6550 S. Rhodes, NO 7-8462; Organization—**Calvin Flanagan**, 7145 S. St. Lawrence, ST 3-3043; Health & Safety—**Ed Wilke**, 6500 S. Racine, TR 3-1038.

### DISTRICT EVENTS

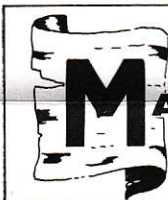
The Activities Committee with the aid of the Camping Committee and other members of the District, are planning the District Events for the next 6 months. If your unit has a request for an event please call **Ed Master** at ST 3-4592.

### WINDOW DISPLAY CONTEST

Yes, now is the time that each unit should start its plans for the 1962 Window Display Contest. The contest will be set-up and run by the Activities Committee with the help of the Commissioners. There will be certificates for those units taking part in the contest.

### ROUNDTABLES

Plan to attend the Roundtables in January so that you may have all the information of the coming events. At this meeting we will outline all the events. For January, February, March, April, May and June.



## MARQUETTE DISTRICT

District Chairman . . . . . Bernard Czerwinski  
District Commissioner . . . . . Walter Barc, Jr.  
District Executive . . . . . George Hansen

### DISTRICT BULLETIN

#### January

- 9 District Committee Meeting, Lawndale Park, Keeler & 31st Street . . . . . 8:00 P.M.
- 15 Order of the Arrow, Lawndale Park . . . . . 7:30 P.M.
- 17 Cub, Boy Scout and Explorer Leader Roundtables, Lawndale Park . . . . . 8:00 P.M.
- 23 District Committee Meeting
- 26, 27, 28 Jr. Leaders Showando, Camp Kiwanis

#### February

- 7-13 Boy Scout Week

### 1962 FINANCE CAMPAIGN

Workers are being recruited for the yearly Finance Campaign. The Scout Family Campaign will "Kick-Off" Saturday, January 20 at 8:00 A.M. at the Saddle & Sir-

## MARQUETTE

Join Room at the Stockyards Inn, 42nd Street and Halsted Avenue.

### BOY SCOUT WEEK

Now is the time to make preparations for Boy Scout Week, Scout Sunday, Feb. 11th and the Scout Window Display. **E. John Sierocinski**, President of Second Federal Savings is the chairman of the Scout Week Committee. **Charles Dvorak**, of the same institution is the Vice-Chairman.

### "MEN BEHIND THE BOY" CONFERENCE

This month Marquette District rolls up its sleeves in an all-out attempt to increase our manpower.

### INSTITUTIONAL REPRESENTATIVE—UNIT CHAIRMEN SEMINAR

A seminar for Institutional Representatives and Unit Chairmen was very successfully conducted under the leadership of **Barney Czerwinski** at St. Stephens church Saturday, December 2.

### NEW UNITS

St. Romans Church now is a member of our Scouting family, presently sponsoring Troop 262. Douglas Park Covenant Church has increased its "family" with the addition of Troop 253.

### CHARTER REREGISTRATION NOW DUE

Pack 3236 & Troop 236 are due to re-register in January.

### CABIN SPACE AVAILABLE

Cabins are available both at Camp Harrison and Camp Fort Dearborn the weekend of January 16, 17 & 18.



## BURR OAK DISTRICT

District Chairman . . . . . Vernon W. Templin  
District Commissioner . . . . . Robert Anderson  
District Executive . . . . . Leo F. Lynch

### DISTRICT BULLETIN

#### January

- 8 District Commissioners' Staff Meeting, Memorial Park Field House, 12840 Highland Avenue, Blue Island . . . . . 8:00 P.M.
- 16 Cub Scout and Boy Scout Leaders' Roundtables, Paul Revere School 12331 Gregory Avenue, Blue Island Illinois . . . . . 8:00 P.M.
- 24 District Committee Meeting, Memorial Park Field House . . . . . 8:00 P.M.

### ROUND-UP

This bulletin must go to press prior to the cut-off date, so we are unable to list all the units that have achieved the space Round-Up Award. We do want to "thank" those units that have participated in this program. Additional boys have been registered by the following units: Packs 3645 - 3668 - 3604 - 3456 - 3346 - 3729 - 3780 - 3782 - 3784 - 3786 - 3790 - 3892 - 3859 - 3529 - 3490 - 3781: Troops 529 - 347 - 645 - 668 - 782 - 784 - 788 - 789 - 792: Posts 2603 - 2604 - 2788 - 2792.

### FINANCE CAMPAIGN

For Council Operating Budget for 1962 was kicked-off for the Advance Gifts for Area "D", which includes the Burr Oak District, at a Dutch Treat Dinner held on



## BURR OAK

December 12. The District Goal is \$17,870—which represents our fair share of the Total Council Goal of \$575,000. The District Public Phase and Scout Family phase of this campaign will kick-off at an Area "D" Breakfast on Saturday January 20th. We certainly want to urge all our Scouters to be active participants in this very vital part of our Council Program so that the Burr Oak District can maintain its reputations of always contributing its share of the Council Budget.

### UNITS DUE TO REREGISTER:

January - 3781 - 3782 - 3784 - 3785 - 3786 - 3792 - 3529 - 529 - 781 - 782 - 784 - 785 - 788 - 789 - 792 - 793 - 2782 - 2788 - 2792 - 2793.  
February - 3758 - 487 - 758 - 2487.

### CORRECTION

In the December 4th issue of the COUNCILER we inadvertently listed **Sheldon Anderson** as Training Chairman when in fact he is Camping Chairman.

### ROSTER OF DISTRICT OFFICERS FOR 1962

**Vernon W. Templin**, Chairman.  
**Michael Guglielmucci**, Vice Chairman.  
**Robert Anderson**, District Commissioner.  
**William T. Ewing**, Advancement Chairman.  
**Henry G. Baumann**, Finance Chairman.  
**Sheldon Anderson**, Camping Chairman.  
**Paul K. Zeman**, O & E Chairman.  
**Robert D. Hayden**, Training Chairman.  
**George Demetral**, Health & Safety Chairman.



District Chairman ..... **Clarence Patterson**  
District Commissioner ..... **Carl Wilkinson**  
District Executive ..... **Nicholas Stamos**

### DISTRICT BULLETIN

#### January

- 3 Order of the Arrow, Kachina Chapter Meeting, Marquette Fieldhouse, 67th & Kedzie ..... 7:30 P.M.
- 10 Roundtable, St. Daniel The Prophet, 5400 S. Nashville ..... 7:30 P.M.
- 13 Den Chiefs' Conference, Marquette Park Fieldhouse ..... 9:30 A.M.
- 13 District Recognition Dinner, Charles' Continental House, 5400 S. Cicero ..... 6:29 P.M.
- 16 Assistant District Commissioners' Meeting ..... 7:30 P.M.
- 19-20-21 Explorer Trail Hike, Wakazoo Trail, Kalamazoo, Michigan. Hike starts at 9:00 A.M., Saturday.

### RECOGNITION DINNER

Our Recognition Dinner, in all its splendor, has finally arrived. It is set for January 13 at the Continental. The program planned will be one of our most outstanding and we hope that the adults of your unit will be present. For information and tickets phone **Paul Knefelpano**, GR 6-5681.

### ROUNDTABLE

The 1st Roundtable of the year — always one of our best — this year's won't be any different. Cubbing, Scouting and Exploring will hold separate sessions to highlight their "theme of the month", program ideas and activity information.

## SOUTHWEST

### DEN CHIEFS' CONFERENCE

Every Den Chief who attends this conference is in for an interesting day. Promote your boys attending — have them bring a sandwich for lunch time.

### FINANCE

**Herb Pihl**, District Finance Chairman, has announced that **Ruth Morton** has accepted the responsibility of Publicity Chairman for our 1962 Operating Campaign.

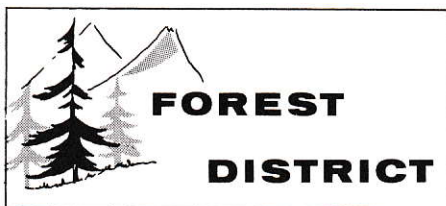
**Ed Karas**, Scout Family Phase Chairman, encourages all Institutions to cooperate fully in selecting their leadership for this year's Operating Campaign.

### EXPLORER TRAIL HIKE

On the 20th & 21st we will have our Winter Explorer outing in Kalamazoo, Michigan. We will be hiking the Wakazoo Trail, earning both a medal and patch plus the district winter outing patch.

### SO-LONG 1961 — HELLO 1962

We're sure each of you feel a tinge of satisfaction in what we as a District accomplished in 1961. Our Cubs, Scouts and Explorers grew a little straighter and taller because of your efforts.



District Chairman ..... **Thomas P. Barnett**  
District Commissioner ..... **Jerry Spero**  
District Executive ..... **Ray Crouch**

### DISTRICT CALENDAR

#### January

- 3 Explorer Cabinet Meeting, Trinity Lutheran Church, 9701 S. Brandt, Oak Lawn ..... 7:30 P.M.
- 3 Cub Leaders - Scout Leaders' Combined Roundtable Meetings, Trinity Lutheran Church, 9701 S. Brandt, Oak Lawn.
- 15 District Commissioner Meeting, at **Chuck DeCelles'** home, 8062 South Kilbourne ..... 7:30 P.M.

### WELCOME POST 2656

Forest District has a brand-spanking new Explorer Post, #2656 — sponsored by St. Bernadettes Holy Name Society. Let's all wish the unit long life and success for the future.

This unit, organized by **Don Moss** of Troop 656, becomes the seventh Scout Family institution grouping in the district.

### ROUNDTABLES — CABINET

We've combined Roundtable meetings in the district, a move to increase program effectiveness. There will be a combined opening and closing section, with individual Cubbing and Scouting meetings during the course of the evening's business.

In addition, all Explorer Units are urged to remind their Representatives to attend our first Cabinet. Plans for Exploring events will be discussed. The Advisors are also reminded that they too must attend, so mark the date in your calendar.

### OPERATION DEEP FREEZE

Get out the longies fellows, we're getting ready for "Operation Deep Freeze", January 26-27-28th, at Camp Harrison.

We have a terrific program planned for those "hearty" units that attend. Reservations must be made through our Camping Chairman, **Wyman Swanson**, GA 4-7469.

## FOREST

### REREGISTRATIONS DUE

Pack 3656 and Troop 656 are due to re-register in the Council Service Center during the month of January. Charter Review meetings should be reported to **Jerry Spero**, GA 4-3904.



District Chairman ..... **Joseph Koridek**  
District Commissioner ..... **Henry Hlavaty**  
District Executive ..... **Ray Kelly**

### DISTRICT BULLETIN

#### January

- 9 Cub and Scout Leaders Roundtables, Red Feather Building, 5341 Cermak Road ..... 7:45 P.M.
- 17 District Committee Meeting, Red Feather Building ..... 8:00 P.M.
- 21 Cub Leaders' Pow-Wow, Red Feather Building ..... 1:00 to 8:00 P.M.
- 30 "Men Behind the Boy" Conference, Red Feather Building — 6:30 P.M. By Invitation.

### NEW DISTRICT APPOINTMENTS

Chairman, Activities Committee, **Lew Grauman**; Chairman, Camping Committee, **Edward Liberty**; Chairman, Advancement Committee, **Edward Zalas**; Chairman, Training Committee, **Ronald Hempel**.

Chairmanship appointments for Organization and Extension, Health and Safety and Finance will be announced shortly. Our vice chairmen **Tom Votova** and **Ed Kavina** have been designated to oversee the operation of these committees.

### CUB LEADERS' POW WOW SET FOR JANUARY 21st.

The big Training Event of the year for Cub Leaders will be held on Sunday, January 21st at Red Feather Building. Registration will start 1:00 P.M. Sunday afternoon. The sessions will begin at 2:00 P.M. and continue until about 5:30 p.m. The program will conclude with a Blue and Gold Dinner, lasting until 8 P.M. Separate sessions will be held in Pack Administration, Ceremonies, Games and Handicraft. We suggest you register your leaders and parents with Training Chairman **Ron Hempel**, OL 2-9196.

### ADVANCE TRAINING

If you have completed your Basic Scout Leaders Training Course and want to learn additional skills to help you in your Scouting job as Cubmaster, Scoutmaster or Explorer Advisor we recommend attendance at one of the Valley View Fellowships: Scoutmasters, week-ends of January 12, 19, 26, Cubmasters, week-end of January 12, Advisors week-end of Jan. 19. All sessions begin Friday evening and conclude Sunday afternoon. Valley View is our 40 acre Training Center in Hinsdale. Make your reservations with Training Service at Scout Service Center, ST 2-3990.

### CHARTER RENEWALS DUE IN JANUARY

325, 3325, 3302.

Troop 325 and Cub Packs 3325 and 3302 are due for Charter Reviews. Leaders are reminded of the importance of this requirement. A healthy troop or pack, with adult attention to details, will assure better Scouting for more boys in 1962. The past year's fine record is only preparation for the future.



# CHICAGO COUNCIL • BOY SCOUTS OF AMERICA

## 21 POINT OFFICIAL INSPECTION GUIDE

### DO YOUR BEST FOR AMERICA ACHIEVEMENT PROGRAM

#### PACK MEETING INSPECTION

- |  |  |   |
|--|--|---|
| <ul style="list-style-type: none"><li><input type="checkbox"/> 1. Are 80% of Pack's registered Cubs present?</li><li><input type="checkbox"/> 2. Is Cubmaster present and in uniform?</li><li><input type="checkbox"/> 3. Are Den Mothers selected to serve for a full year and were most of them present in uniform?</li><li><input type="checkbox"/> 4. Is Assistant Cubmaster present and in uniform?</li><li><input type="checkbox"/> 5. Are at least 2 Pack Committeemen present?</li><li><input type="checkbox"/> 6. Is there at least one parent present for each Cub present?</li><li><input type="checkbox"/> 7. Is it obvious that the Pack program follows the theme of the month?</li><li><input type="checkbox"/> 8. Has the program of the Pack Meeting been planned in advance by the Pack Committee and Den Mothers?</li></ul> | <ul style="list-style-type: none"><li><input type="checkbox"/> 9. Has the Pack planned its program highlights for the year and are they posted?</li><li><input type="checkbox"/> 10. Was the meeting conducted with pre-opening activity, opening ceremony, den stunts, or skits, achievement ceremony, meeting of parents and closing ceremony?</li><li><input type="checkbox"/> 11. Does the Pack have a plan for the orderly graduation of Cubs into a Scout Troop through the use of a Webelos Den?</li><li><input type="checkbox"/> 12. Did meeting start and close according to schedule and did Cubs conduct themselves in a Cub-like manner?</li><li><input type="checkbox"/> 13. Are American and Pack flags properly displayed?</li><li><input type="checkbox"/> 14. Did all Cubs who own uniforms wear them to this meeting?</li><li><input type="checkbox"/> 15. Is meeting room set up by Dens with Den Mothers in charge and parents sitting behind or with their boy?</li></ul> | <ul style="list-style-type: none"><li><input type="checkbox"/> 16. Is meeting room well lighted, heated, ventilated and arranged for divided meetings of Cubs and parents and is it free from safety hazards?</li><li><input type="checkbox"/> 17. Did the Dens have a display to include an up-to-date achievement record for each Cub?</li><li><input type="checkbox"/> 18. Was there an achievement ceremony with parent participation?</li><li><input type="checkbox"/> 19. Do the Cubs pay weekly dues toward the Pack's budget plan?</li><li><input type="checkbox"/> 20. Do the Dens have a Den Chief?</li><li><input type="checkbox"/> 21. Is it obvious that the Pack keeps adequate records, including individual record sheets, record of attendance and dues and all receipts and expenditures?</li></ul> |
|--|--|---|
- \_\_\_\_\_ TOTAL POINTS

#### TROOP MEETING INSPECTION

- |  |  |   |
|--|--|---|
| <ul style="list-style-type: none"><li><input type="checkbox"/> 1. Are 80% of the Troop's registered Scouts present?</li><li><input type="checkbox"/> 2. Is Scoutmaster present and in uniform?</li><li><input type="checkbox"/> 3. Is at least one Troop Committeeman present?</li><li><input type="checkbox"/> 4. Has the Troop planned its program highlights (for summer camp, Courts of Honor, Rallies, Camporal, Father and Son Supper, etc.) at least one year ahead, and are they posted on the bulletin board?</li><li><input type="checkbox"/> 5. Has the program of the Troop Meeting been planned by the Troop Leaders' Council and posted on the bulletin board?</li><li><input type="checkbox"/> 6. Does the Troop have signal flags, compass ropes and First Aid Kit available at this meeting?</li><li><input type="checkbox"/> 7. Is Assistant Scoutmaster present and in uniform?</li></ul> | <ul style="list-style-type: none"><li><input type="checkbox"/> 8. Is the Troop's Advancement Chart posted and up to date?</li><li><input type="checkbox"/> 9. Was the meeting conducted with pre-opening activities, opening ceremony, Patrol meeting, general Troop meeting, closing ceremony and Leaders' council meeting?</li><li><input type="checkbox"/> 10. Do Scouts conduct themselves in a Scout-like manner?</li><li><input type="checkbox"/> 11. Did the meeting start and close according to schedule?</li><li><input type="checkbox"/> 12. Are the American and Troop flags properly displayed?</li><li><input type="checkbox"/> 13. Did all boys who own uniforms wear them to this meeting?</li><li><input type="checkbox"/> 14. Do Scouts wear Badges of rank, office and service in correct places?</li><li><input type="checkbox"/> 15. Is the Troop meeting room well lighted, heated, ventilated and arranged, and is it free from safety hazards?</li></ul> | <ul style="list-style-type: none"><li><input type="checkbox"/> 16. Does it look like a Scout room with pictures, charts, programs, knot-boards and craft work (refer to Boys' Life and Handbook for Scoutmasters) exhibited?</li><li><input type="checkbox"/> 17. Is the room large enough for indoor Scouting activities?</li><li><input type="checkbox"/> 18. Does the Troop appear to operate on a Patrol basis with Patrol Leader, Assistant Patrol Leader, Scribe, Quartermaster, etc.?</li><li><input type="checkbox"/> 19. Does the Senior Patrol Leader actually run the meeting?</li><li><input type="checkbox"/> 20. Did the Scouts pay dues at this meeting toward the Troop's budget plan, and was the plan approved by the Scouts?</li><li><input type="checkbox"/> 21. Is it obvious that the Troop keeps adequate records including individual record sheets, record of attendance, dues, receipts and expenditures?</li></ul> |
|--|--|---|
- \_\_\_\_\_ TOTAL POINTS

#### EXPLORER UNIT INSPECTION

- |  |   |  |
|--|---|--|
| <ul style="list-style-type: none"><li><input type="checkbox"/> 1. Are 70% of Unit's registered Explorers present?</li><li><input type="checkbox"/> 2. Is Advisor present and in uniform?</li><li><input type="checkbox"/> 3. Is at least one Committeeman present?</li><li><input type="checkbox"/> 4. Is Associate Advisor and/or consultant present and assisting with meeting?</li><li><input type="checkbox"/> 5. Were the elected officers in charge of this meeting?</li><li><input type="checkbox"/> 6. Did all Explorers who own uniforms wear them to meeting?</li><li><input type="checkbox"/> 7. Has the Unit planned its program highlights in advance and are they posted?</li><li><input type="checkbox"/> 8. Has the program of the Unit meeting been planned by Unit Leaders' council?</li></ul> | <ul style="list-style-type: none"><li><input type="checkbox"/> 9. Does the Unit have a specialty?</li><li><input type="checkbox"/> 10. Is there evidence that the secretary and treasurer maintain good records?</li><li><input type="checkbox"/> 11. Is the meeting place adequate, clean and safe?</li><li><input type="checkbox"/> 12. Was the business part of the Unit meeting handled in orderly manner with participation of members?</li><li><input type="checkbox"/> 13. Is there evidence of preparation for a superactivity within next year?</li><li><input type="checkbox"/> 14. Has there been an activity conducted or being planned within 30 days?</li><li><input type="checkbox"/> 15. Is there an activity committee functioning?</li><li><input type="checkbox"/> 16. Does the Unit have representatives to the District Cabinet?</li></ul> | <ul style="list-style-type: none"><li><input type="checkbox"/> 17. Is the Unit participating in District and Council activities?</li><li><input type="checkbox"/> 18. Does the Vice-President make recruiting progress reports at officers' meetings or Unit meetings?</li><li><input type="checkbox"/> 19. Is there evidence that the program contains variety and balance in six experience areas?</li><li><input type="checkbox"/> 20. Do members have an opportunity to suggest activities they want?</li><li><input type="checkbox"/> 21. Is there evidence to promote ideals through the use of ceremonies, Explorer Code, service and citizenship activities?</li></ul> |
|--|---|--|
- \_\_\_\_\_ TOTAL POINTS





**CHICAGO COUNCIL  
BOY SCOUTS OF AMERICA**

**DO YOUR BEST FOR AMERICA**

**ACHIEVEMENT PROGRAM**

**MARCH 1962—MARCH 1963**

	POSSIBLE POINTS
<b>PHASE ONE — Charter Renewal</b>	
Re-register by 15th of month due.....	30
<b>PHASE TWO — New Members</b>	
Register new members at least every three months (5 points per quarter) .....	20
Participate in Fall Roundup .....	5
<b>PHASE THREE — Advancement.....</b>	40
PACK—Report advancements at least every 3 months (10 points per quarter)	
TROOP—Report rank advancements at least every 3 months (10 points per quarter)	
POST—One or more specialties	
<b>PHASE FOUR — Outdoor Program .....</b>	30
PACK—Hold Den or Pack activity during June, July and August (10 points per summer month.)	
TROOP—Attend summer camp (Council summer camp or Troop Long Term) of 6 days and nights with own leadership or 3 weekends during June, July and August. (10 points per week end)	
POST—Conduct tours or camps totaling five days and nights away from home.	
<b>PHASE FIVE — Quality .....</b>	21
At any inspection held at a Unit meeting by a Commissioner, score at least 15 points on the 21 point official inspection guide for Units.	

Total possible points.....146

In order to qualify, Unit must score a total of 110 points

**BONUS—BONUS—BONUS**

Five (5) points will be given to Units signing-up  
for the Achievement Program by March 1, 1962!



**COUNCILer**  
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BOY SCOUTS OF AMERICA  
9 W. Washington St.  
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## Along the Scouting Trail

By ALDEN G. BARBER

"DO YOUR BEST FOR AMERICA" is the Chicago Council's theme for 1962. This ties in with the National emphasis on Strengthen America — Character Counts and points up for all of us the fact that what we do has significance beyond the confines of our own Troop room or Council.

Each of our activities and programs for 1962 will be related to the theme.

For example, summer camp at Owasippe and Kiwanis will offer physical fitness and advancement opportunities so boys may make personal progress. This fall we will conduct a "Do Your Best for America" Together Plan to organize new units in all areas of greatest need. If the Scout camper and the Council can be successful in just these two programs, we will make an important contribution to America.

In the lead article, we announce a special five-phase achievement program for units. This, too, is a part of our theme, for we know that the quality of Scouting determines the character impact on a boy.

In these examples, as in all other 1962 program features, we are pledged to strengthen character — because America counts.

### Introducing . . .

Our new Assistant Scout Executive, John M. Claerhout, who came to us from Cleveland where he served in a similar position.

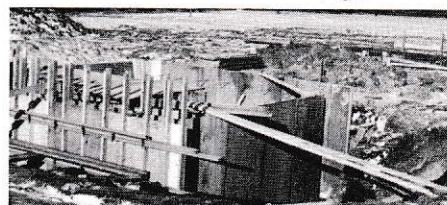
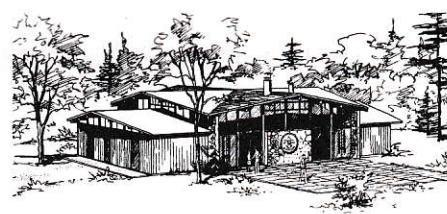
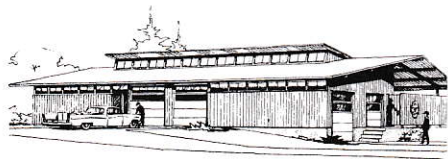
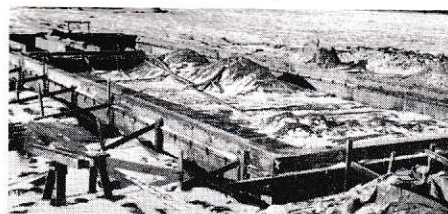
John began his Scouting career in Toledo, and attained the Eagle rank. He served as a Scoutmaster and, professionally, served as a successful district executive. Prior to assuming his administrative duties in Cleveland, he was a director of camping, finance and public relations.

John and his wife, Carolyn, have one daughter, Vicki, age 9.



John M. Claerhout  
director of camping, finance and public relations.

## It Takes Vision, But . . .



## From These Foundations, A Great Camp Will Be Built

Moving fast on the heels of Executive Board approval of the construction of facilities at the new Yorkville site, footings have already been placed for the new lodge, maintenance building and ranger housing. Work is also underway on 29 campsites. Completion of the buildings is expected next summer.

### Council Calendar, January

- 4-6 Executive Staff Conference, Ft. Sheridan
- 8-9 Region 7 All Hands Conference, Aurora  
(The entire Executive Staff will be out of the city for the above two meetings)
- 10 Public Relations Committee, Old Heidelberg Restaurant, 14 W. Randolph St.,  
.....12:15 P.M.
- 27 Council Annual Meeting, McCormick Place, Operating Committees, 3 P.M.,  
Business meeting, 4 P.M., Recognition Dinner, 6:30 P.M.



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## Finance Campaign Chairman Stresses Family Phase

Virgil E. Gunlock, Finance Campaign Chairman, alert to the importance of the Scout Family Phase in the current money-raising drive, says it permits every interested individual to participate according to his means.

The Family Phase begins with an Institutional Campaign Chairman who selects key men and women among the Cub, Scout, and Explorer Units, and they in turn organize unit teams to solicit families in the neighborhood. Many parents, who take no active part in Scouting, are eager to contribute and will appreciate an opportunity to add their financial support to benefit the boys of the community.

An adequate Council Budget provides trained personnel to supervise all adult responsibilities to the boy in the unit so that he may benefit by all that Scouting offers. It provides dozens of necessary functions all aimed at the boy who wants Scouting.

Gunlock urged all institutions to pick an institutional chairman immediately if they don't already have one.